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CONFIRMATION NO. 5890

<b>SERIAL NUMBER</b> 09/355,014	<b>FILING OR 371(c) DATE</b> 09/13/1999 <b>RULE</b>	<b>CLASS</b> 530	<b>GROUP ART UNIT</b> 1642	<b>ATTORNEY DOCKET NO.</b> P1085R3
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/US98/03337 02/20/1998  
 and is a CIP of 09/012,116 01/22/1998 ABN  
 and is a CON of 08/804,444 02/21/1997 PAT 6,117,980

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 03/15/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 136	<b>TOTAL CLAIMS</b> 52	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**  
 25213

**TITLE**  
 ANTIBODY FRAGMENT-POLYMER CONJUGATES AND HUMANIZED ANTI-IL-8 MONOCLONAL ANTIBODIES

<b>FILING FEE RECEIVED</b> 1624	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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